

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	POLICE D A V PUBLIC SCHOOL AMBALA CITY HARYANA
2	AFFILIATION NO. (IF APPLICABLE)	530372
3	SCHOOL CODE (IF APPLICABLE)	40357
4	COMPLETE ADDRESS WITH PIN CODE	POLICE D A V PUBLIC SCHOOL, POLICE GROUND, AMBALA, - 134002
5	PRINCIPAL NAME	DR VIKAS KOHLI
6	PRINCIPAL QUALIFICATION	MSc MAMEd PhD
7	SCHOOL EMAIL ID	vikas.kohli@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416023857

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://pdavpublicschool.in/File/178/7CY_affiliation%20new.pdf">http://pdavpublicschool.in/File/178/7CY_affiliation%20new.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://pdavpublicschool.in/File/178/9UD_registration%20society.pdf">http://pdavpublicschool.in/File/178/9UD_registration%20society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE, BY THE STATE GOVT. /UT	<a href="http://pdavpublicschool.in/File/178/W62_NOC.pdf">http://pdavpublicschool.in/File/178/W62_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://pdavpublicschool.in/File/178/MHY_Recognition%20certificate.pdf">http://pdavpublicschool.in/File/178/MHY_Recognition%20certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://pdavpublicschool.in/File/178/2MX_safety.pdf">http://pdavpublicschool.in/File/178/2MX_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://pdavpublicschool.in/File/178/2TG_FIRE%20SAFETY.pdf">http://pdavpublicschool.in/File/178/2TG_FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://pdavpublicschool.in/File/178/NUR_SELF%20AFFIDAVIT.pdf">http://pdavpublicschool.in/File/178/NUR_SELF%20AFFIDAVIT.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://pdavpublicschool.in/File/178/UE3_water.pdf">http://pdavpublicschool.in/File/178/UE3_water.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://pdavpublicschool.in/File/178/9R4_fee%20struc%2010-14-2024%2008.28.pdf">https://pdavpublicschool.in/File/178/9R4_fee%20struc%2010-14-2024%2008.28.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://pdavpublicschool.in/File/178/RWM_ACADEMIC%20CALENDER23-24.pdf">http://pdavpublicschool.in/File/178/RWM_ACADEMIC%20CALENDER23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://pdavpublicschool.in/File/178/9FW_CamScan_16-10-2024_13-33-53.pdf">https://pdavpublicschool.in/File/178/9FW_CamScan_16-10-2024_13-33-53.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://pdavpublicschool.in/File/178/U4G_pta.pdf">http://pdavpublicschool.in/File/178/U4G_pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://pdavpublicschool.in/File/178/YFM_Result%202021%20corrected.pdf">http://pdavpublicschool.in/File/178/YFM_Result%202021%20corrected.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. VIKAS KOHLI

2	TOTAL NO. OF TEACHERS	150
	PGT	20
	TGT	47
	PRT	48
3	TEACHERS SECTION RATIO	1 : 1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	267	265	99.25	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	269	266	98.88	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10539
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	101 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 85
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/igI6qDFy0E">https://youtu.be/igI6qDFy0E</a>