

List of the members of the LMC up to December, 2025

Name of the School:: DAV Mukhyamantri Public School, Sannybarra, Block Udaypur Surguja-0
(CG)


REVISED-01

| S.No. | Name | Designation | Address |
|-------|----------------------------|-----------------------------|--|
| 1 | MR. RAVINDER TALWAR | CHAIRMAN | SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA-134115 (HARYANA) |
| 2 | MR. PANKAJ BHARTI | MANAGER | HEAD, DAV PUBLIC SCHOOL, JHILIMILI SUB AREA,, PANDAVPARA, BAIKUNTHPUR AREA KOREA- (CG) |
| 3 | REP. OF DISTRICT COLLECTOR | MEMBER | SURGUJA |
| 4 | REP. OF DISTRICT COLLECTOR | MEMBER | SURGUJA |
| 5 | RO/DRO/ARO | MEMBER | RO/DRO/ARO OF THE SCHOOL |
| 6 | HEAD | MEMBER | HEAD, DAV PUBLIC SCHOOL, PANDAV PARA |
| 7 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, PARSA |
| 8 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, SAKARIYA KHAGDAVPARA |
| 9 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, KEWARI, LAKHANPUR |
| 10 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, BHAKTO, BATOULI |
| 11 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, KARANKI, LUNDRA |
| 12 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, PRATAPGARH, SURGUJA |
| 13 | HEAD | MEMBER | HEAD, DAV MM PUBLIC SCHOOL, MANIPAT, NARMADAPUR |
| 14 | STATE GOVT. NOMINEE | MEMBER | STATE GOVT. |
| 15 | CBSE NOMINEE | MEMBER | ADDRESS WITH SCHOOL |
| 16 | CBSE NOMINEE | MEMBER | ADDRESS WITH SCHOOL |
| 17 | PARENT REP. | MEMBER | ADDRESS WITH SCHOOL |
| 18 | PARENT REP. | MEMBER | ADDRESS WITH SCHOOL |
| 19 | TEACHER REP. | MEMBER | ADDRESS WITH SCHOOL |
| 20 | TEACHER REP. | MEMBER | ADDRESS WITH SCHOOL |
| 21 | HEAD | EX-OFFICIO- MEMBER-SECY. | HEAD OF THE SCHOOL |

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature
Director (Public Schools)

Note:- The above LMC be circulated to all concern.