



**DAV COLLEGE MANAGING COMMITTEE**  
CHITRA GUPTA ROAD, NEW DELHI - 110055

Ref. No. PS/MMPS Sulenga/SC-2022-23/G5

Dated: 07 March 2021

The Principal/Headmaster  
DAV Mukhyamantri Public School  
Sulenga, Dist-Narayanpur(CG)

**Subject : Selection Committee for the year FY 2022-23 of DAV Mukhyamantri Public School.**

**Sir/Madam,**

Please refer your online diary No 3312 dated 04 Mar 2022.

I am directed to approve the Selection Committee of DAV Mukhyamantri Public School, Sulenga, Dist-Narayanpur (CG) for the Financial Year 2022-23.

**1. For recruitment of Teacher & Librarian.**

S/No	Particulars	Names
1	Chairman, LMC as Chairman Adhoc Selection Committee	Mr. Rituraj Raghuvanshi (IAS)
2.	Vice Chairman, LMC	Dr. M.C. Sharma
3.	Manager of the school	Mr. S.K. Mishra
4.	Deputy Regional Officer	Shri Prashant Kumar
5.	Head of the School	Dr. R. Krishna Murthy
6.	Subject Expert	Depending upon availability of the Expert at the time of interview.

(For subject experts specify , the subject for which being recommended, institute where working and the designation in which working)

**2. For recruitment of Clerical Staff/Lab Asst.**

S/No	Particulars	Names
1	Chairman, LMC as Chairman Adhoc Selection Committee	Mr. Rituraj Raghuvanshi (IAS)
2.	Vice Chairman, LMC	Dr. M.C. Sharma
3.	Manager of the school	Mr. S.K. Mishra
4.	Asst. Regional Officer	Shri Prashant Kumar
5.	Head of the School	Dr. R. Krishna Murthy
6.	Subject Expert	Depending upon availability of the Expert at the time of interview.

**Sincerely yours,**

7/3/2022 20:6:50

a2c597b7-7247-381a-b404-fc3168488303

**(DR. V SINGH)**  
**DIRECTOR (PS)**