

**APPENDIX -IX**

**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330330
3	SCHOOL CODE (IF APPLICABLE)	17073
4	COMPLETE ADDRESS WITH PIN CODE	MURTONDA, SUKMA, DISTT., CHHATTISGARH, DANTEWADA, CHATTISGARH - 494111
5	PRINCIPAL NAME	ANIRUDDH MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	davmps.murtonda2016@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7587017493

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmpsmurtonda.in/File/4644/DAV%20Murtonda%20CBSE%20Affiliation%20Extension%20Letter.pdf">http://davmpsmurtonda.in/File/4644/DAV%20Murtonda%20CBSE%20Affiliation%20Extension%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmpsmurtonda.in/File/4644/certificate%20of%20registration%20of%20societies.jpg">http://davmpsmurtonda.in/File/4644/certificate%20of%20registration%20of%20societies.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20NOC.PDF">http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmpsmurtonda.in/File/4644/certificate%20of%20registration%20of%20societies.jpg">http://davmpsmurtonda.in/File/4644/certificate%20of%20registration%20of%20societies.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20BUILDING%20SAFTEY.PDF">http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20BUILDING%20SAFTEY.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20FIRE%20SAFTEY.PDF">http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20FIRE%20SAFTEY.PDF</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpsmurtonda.in/File/4644/NoticeBoard_a6bfb56c-edd8-4b73-a816-cc315322f486_DAV%20MPS%20MURTONDA%20MANDATORY%20PUBLIC%20DISCLOSURE%202024.pdf">http://davmpsmurtonda.in/File/4644/NoticeBoard_a6bfb56c-edd8-4b73-a816-cc315322f486_DAV%20MPS%20MURTONDA%20MANDATORY%20PUBLIC%20DISCLOSURE%202024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20DRINKING%20WATER.PDF">http://davmpsmurtonda.in/File/4644/DAVMPS%20MURTONDA%20DRINKING%20WATER.PDF</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpsmurtonda.in/File/4644/DAV%20MPS%20MURTONDA%20FEE%20STRUCTURE.pdf">http://davmpsmurtonda.in/File/4644/DAV%20MPS%20MURTONDA%20FEE%20STRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpsmurtonda.in/File/4644/DAV%20MPS%20MURTONDA%20ACADEMIC%20CALENDER%202024-25.pdf">http://davmpsmurtonda.in/File/4644/DAV%20MPS%20MURTONDA%20ACADEMIC%20CALENDER%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpsmurtonda.in/File/4644/SMC%20Members%20list.pdf">http://davmpsmurtonda.in/File/4644/SMC%20Members%20list.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpsmurtonda.in/File/4644/SMC%20Members%20list.pdf">http://davmpsmurtonda.in/File/4644/SMC%20Members%20list.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpsmurtonda.in/File/4644/NoticeBoard_a6bfb56c-edd8-4b73-a816-cc315322f486_DAV%20MPS%20MURTONDA%20MANDATORY%20PUBLIC%20DISCLOSURE%202024.pdf">http://davmpsmurtonda.in/File/4644/NoticeBoard_a6bfb56c-edd8-4b73-a816-cc315322f486_DAV%20MPS%20MURTONDA%20MANDATORY%20PUBLIC%20DISCLOSURE%202024.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIRUDDH MISHRA
2	TOTAL NO. OF TEACHERS	22
	PGT	7
	TGT	5
	PRT	10
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8970
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 120
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JS3kPJEerGg">https://youtu.be/JS3kPJEerGg</a>