

DAV PUBLIC SCHOOL, SECTOR-14 & 10A, GURUGRAM
FINAL TERM SYLLABUS
SESSION 2021-2022
GRADE -IV

| S.NO. | SUBJECT | TOPIC | MARKING SCHEME |
|-------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 1 | ENGLISH | <p>SECTION A-READING</p> <ul style="list-style-type: none"> • Passage Comprehension • Poem Comprehension <p>SECTION B –WRITING</p> <ul style="list-style-type: none"> • Diary Entry • Dialogue Completion <p>SECTION C- GRAMMAR</p> <ul style="list-style-type: none"> • Sentences(Subject & Predicate) • Interrogatives • Tenses • Conditionals <p>SECTION D- LITERATURE</p> <ul style="list-style-type: none"> • In The Land Of Lilliput • The Foolish Men • Travel Plans(Poem) • King Thrushbeard | <p>OBJECTIVE : 15</p> <p>SUBJECTIVE : 15</p> <hr/> <p>30 MARKS</p> |
| 2 | HINDI | <p><u>भाषा माधुरी :-</u></p> <ul style="list-style-type: none"> • पाठ -6 पहली बारिश (कविता) • पाठ -7 दादी का रेडियो • पाठ -13 चतुर चित्रकार (कविता) • पाठ - 15 होली के रंग हज़ार • पाठ – 16 ऐसे भी बच्चे <p><u>भाषा - अभ्यास :-</u></p> <ul style="list-style-type: none"> • सभी पाठों से संबंधित भाषा – अभ्यास <p>पठन भाग :-</p> <ul style="list-style-type: none"> • अपठित गद्यांश • अपठित काव्यांश | <p>OBJECTIVE : 15</p> <p>SUBJECTIVE : 15</p> |

| | | | |
|---|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| | | <u>लेखन भाग :-</u> . अनौपचारिक पत्र | <hr/> 30 MARKS |
| 3 | MATHS | <ul style="list-style-type: none"> Unit - 7 : Capacity Unit -8 : Time And Calendar Unit- 13 : Volume | OBJECTIVE : 15 SUBJECTIVE : 15 <hr/> 30 MARKS |
| 4 | SCIENCE | <ul style="list-style-type: none"> Lesson- 8- Water Scarcity And Conservation Of Water Lesson- 9- Safe Handling And Storage Of Water Lesson- 10- Water Pollution Diagrams- Picture Identification Only | OBJECTIVE : 15 SUBJECTIVE : 15 <hr/> 30 MARKS |
| 5 | SOCIAL SCIENCE | <ul style="list-style-type: none"> Lesson-3- Celebrating Our Diversity Lesson- 5- Bricks And Bridges Lesson-6- Waste Management Lesson -12- Let us communicate Map work (Lesson- 3,5 & 12) | OBJECTIVE : 15 SUBJECTIVE : 15 <hr/> 30 MARKS |
| 6 | ME | <ul style="list-style-type: none"> पाठ -3 आर्य समाज के नियम 5, 6 पाठ -9 दयानन्द प्रशस्ति (भजन) पाठ -12 सहनशील दादू पाठ -13 महाराजा रणजीत सिंह की उदारता पाठ -18 महारानी लक्ष्मीबाई पाठ -20 शिष्टाचार | 25 MARKS |
| 7 | GK | <ul style="list-style-type: none"> World Around Art & Culture Math Magic (All the pages of these three topics) <ul style="list-style-type: none"> Mental Ability Current affairs (February 2022) | 25 MARKS |