



PUBLICATION [ ]  
D.A.V. COLLEGE MANA[ ]

CHITRA GUPTA ROAD, PAHARGA

Proforma Invoice of Text

School: TG-023 : D.A.V. ORIENT GYAN MANDIR Devap

Contractor: NA

Invoice Date: 13-07-2024

| Book                                | Class |
|-------------------------------------|-------|
| FUN WITH ENGLISH - 2025             | L.K.G |
| INTEGRATED ACTIVITY BOOK - 2025     | L.K.G |
| FUN WITH MATHS - 2025               | L.K.G |
| RHYTHMIC RHYME BOOK - 2025          | L.K.G |
| FUN WITH COLOUR - A - 2025          | L.K.G |
| AKSHAR PARICHAY - 2025              | L.K.G |
| MY ENGLISH BOOK - 2025              | U.K.G |
| INTEGRATED ACTIVITY BOOK - 2025     | U.K.G |
| KINDER GARTEN MATHEMATICS - 2025    | U.K.G |
| BAL MADHURI - 2025                  | U.K.G |
| SHABAD ABHYAS - 2025                | U.K.G |
| FUN WITH COLOUR - B - 2025          | U.K.G |
| MY ENGLISH READER - 2025            | I     |
| ENGLISH PRACTICE BOOK - 2025        | I     |
| MY LIVING WORLD - 2025              | I     |
| PRIMARY MATH - 2025                 | I     |
| BHASHA MADHURI - 2025               | I     |
| BHASHA ABHYAS - 2025                | I     |
| STEP BY STEP - 2025                 | I     |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | I     |
| MY ENGLISH READER - 2025            | II    |
| ENGLISH PRACTICE BOOK - 2025        | II    |
| MY LIVING WORLD - 2025              | II    |
| PRIMARY MATH - 2025                 | II    |
| BHASHA MADHURI - 2025               | II    |
| BHASHA ABHYAS - 2025                | II    |
| STEP BY STEP - 2025                 | II    |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | II    |
| MY ENGLISH READER - 2025            | III   |



| Book                                | Class |
|-------------------------------------|-------|
| ENGLISH PRACTICE BOOK - 2025        | III   |
| WE AND OUR WORLD - 2025             | III   |
| MY LIVING WORLD - 2025              | III   |
| PRIMARY MATH - 2025                 | III   |
| BHASHA MADHURI - 2025               | III   |
| BHASHA ABHYAS - 2025                | III   |
| KID WIZ - 2025                      | III   |
| HANDS - ON - 2025                   | III   |
| STEP BY STEP - 2025                 | III   |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | III   |
| MY ENGLISH READER - 2025            | IV    |
| ENGLISH PRACTICE BOOK - 2025        | IV    |
| WE AND OUR WORLD - 2025             | IV    |
| MY LIVING WORLD - 2025              | IV    |
| PRIMARY MATH - 2025                 | IV    |
| BHASHA MADHURI - 2025               | IV    |
| BHASHA ABHYAS - 2025                | IV    |
| KID WIZ - 2025                      | IV    |
| HANDS - ON - 2025                   | IV    |
| STEP BY STEP - 2025                 | IV    |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | IV    |
| MY ENGLISH READER - 2025            | V     |
| ENGLISH PRACTICE BOOK - 2025        | V     |
| WE AND OUR WORLD-II - 2025          | V     |
| MY LIVING WORLD - 2025              | V     |
| PRIMARY MATH - 2025                 | V     |
| BHASHA MADHURI - 2025               | V     |
| BHASHA ABHYAS - 2025                | V     |
| SURBHI PRAVESHKA - 2025             | V     |
| KID WIZ - 2025                      | V     |
| HANDS - ON - 2025                   | V     |
| STEP BY STEP - 2025                 | V     |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | V     |
| MY ENGLISH READER - 2025            | VI    |

| Book                                | Class |
|-------------------------------------|-------|
| ENGLISH PRACTICE BOOK - 2025        | VI    |
| ENGLISH LITERATURE - 2025           | VI    |
| WE AND OUR WORLD - 2025             | VI    |
| THE LIVING WORLD - 2025             | VI    |
| SECONDARY MATHEMATICS - 2025        | VI    |
| GYAN SAGAR - 2025                   | VI    |
| ABHYAS SAGAR - 2025                 | VI    |
| SURBHI - 2025                       | VI    |
| KID WIZ - 2025                      | VI    |
| HANDS - ON - 2025                   | VI    |
| STEP BY STEP - 2025                 | VI    |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | VI    |
| MY ENGLISH READER - 2025            | VII   |
| ENGLISH PRACTICE BOOK - 2025        | VII   |
| ENGLISH LITERATURE - 2025           | VII   |
| WE AND OUR WORLD - 2025             | VII   |
| THE LIVING WORLD - 2025             | VII   |
| SECONDARY MATHEMATICS - 2025        | VII   |
| GYAN SAGAR - 2025                   | VII   |
| ABHYAS SAGAR - 2025                 | VII   |
| SURBHI - 2025                       | VII   |
| KID WIZ - 2025                      | VII   |
| HANDS - ON - 2025                   | VII   |
| STEP BY STEP - 2025                 | VII   |
| NAITIK SHIKSHA (Eng. Medium) - 2025 | VII   |
| MY ENGLISH READER - 2025            | VIII  |
| ENGLISH PRACTICE BOOK - 2025        | VIII  |
| ENGLISH LITERATURE - 2025           | VIII  |
| WE AND OUR WORLD - 2025             | VIII  |
| THE LIVING WORLD - 2025             | VIII  |
| SECONDARY MATHEMATICS - 2025        | VIII  |
| GYAN SAGAR - 2025                   | VIII  |
| ABHYAS SAGAR - 2025                 | VIII  |
| SURBHI - 2025                       | VIII  |

| Book                                | Class |
|-------------------------------------|-------|
| KID WIZ - 2025                      | VIII  |
| HANDS - ON - 2025                   | VIII  |
| STEP BY STEP - 2025                 | VIII  |
| ALL ABOUT VEDIC DHARMA (T.B) - 2025 | VIII  |
| VAITIK SHIKSHA (Eng. Medium) - 2025 | VIII  |

In Words : Eight Lakh Thirty Thousand Six Hundred One Rupees

| Payment Type | Cheque Number | Cheque Date |
|--------------|---------------|-------------|
| Cheque       | 221366        | 30-06-2025  |

Destination Station: D.A.V Oreint Gyan Mandir, Devapur M  
 Name of Suitable Transport: Navata Transport  
 Remarks: please try to send by railway mail service to Bell  
 Dist-Telangana-504218

Note : (i) A post-dated cheque of the Payment for the FULL  
 Invoice be sent in the name of DAV College Managing Con