



# D.A.V. PUBLIC SCHOOL

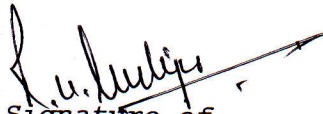
SECL-Bartunga, P.O.- Chirimiri, Distt. - Korea (C.G.) PIN-497449


## TRANSFER CERTIFICATE

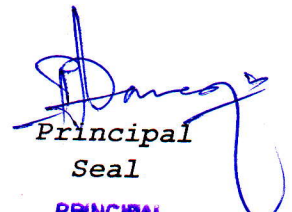
Affln. No. : 3330037, CBSE, New Delhi School Code No : 3 3 4 6

Book No. : 17 Sl. No.: 1622 Admission No.: 958

01. Name of the Pupil : **PADMANAV**
02. Mother's Name : Mrs.: **SONI KUMARI**
03. Father's Name/Guardian's Name Mr. : **LAL CHAND**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N.A.**
06. Date of first admission in the School with Class : **29/06/2004** , **KG1**
07. Date of birth (in Christian Era ) according to Admission Register  
(in figure) **23/09/2000** (In words) **Twenty Three September Two Thousand**
08. Class in which the Pupil last studied (in figures) : **10**  
(In words) **TENTH**
09. School/Boards Annual Examination last taken with result : **PASS** in Class : **10**
10. Whether failed, if so once/twice in the same Class : **NOT APPLICABLE**
11. Subjects Studied : (1) **ENGLISH COMM.** (2) **MATHEMATICS** (3) **SCIENCE** (4) **SOCIAL SCIENCE** (5) **COMM SANSKRIT**
12. Whether qualified for promotion to the higher Class : **YES**  
if so, to which Class (in figure) : **11** (in words): **ELEVENTH**
13. Month upto which the Pupil has paid School dues : **March 2015-2016**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total Number of working days : **195**
16. Total Number of working days present : **189**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **NIL**
18. Games played or extra curricular activites in which the Pupil usually took part  
(Mention achievement level therein): **NIL**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **09/07/2016**
21. Date of issue of Certificate : **09/07/2016**
22. Reasons for leaving the School : **Parent's request**
23. Any other remarks : **NIL**

  
Signature of  
Class Teacher

  
Checked by  
(State full Name & Designation)  
**SUNIL JAMES JAI**  
**UDC**

  
Principal  
Seal  
**PRINCIPAL**  
**D.A.V Public School**  
**S.E.C.L., Chirimiri**  
**(Korea) C.G.**