

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV Public School
2	AFFILIATION NO.(IF APPLICABLE)	1630571
3	SCHOOL CODE (IF APPLICABLE)	20548
4	COMPLETE ADDRESS WITH PIN CODE	Near Chak Amritsaria, Patran Road, Samana Dist. Patiala (Punjab), PATIALA , PUNJAB - 147101
5	PRINCIPAL NAME	DR. MOHAN LAL SHARMA
6	PRINCIPAL QUALIFICATION	B.A, M.A, B.Ed, M.Phil, Ph.D
7	SCHOOL EMAIL ID	davsamana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876058518

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davsamana.org/File/75/Affiliation%20Grant%20Letter.pdf">http://davsamana.org/File/75/Affiliation%20Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davsamana.org/File/75/Trust%20Registration%20Certificate.pdf">http://davsamana.org/File/75/Trust%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davsamana.org/File/75/NOC%20Certificate.pdf">http://davsamana.org/File/75/NOC%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davsamana.org/File/75/Recognition%20Certificate%20Attested.pdf">http://davsamana.org/File/75/Recognition%20Certificate%20Attested.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davsamana.org/File/75/Building%20Safety%20Certificate%20Attested.pdf">http://davsamana.org/File/75/Building%20Safety%20Certificate%20Attested.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davsamana.org/File/75/EYY_Attested%20Fire%20Safety%20Certificate.pdf">http://davsamana.org/File/75/EYY_Attested%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davsamana.org/File/75/DEO%20Certificate%20Attested.pdf">http://davsamana.org/File/75/DEO%20Certificate%20Attested.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davsamana.org/File/75/N47_Water%20and%20Sanitation%20Certificate%20Attested.pdf">http://davsamana.org/File/75/N47_Water%20and%20Sanitation%20Certificate%20Attested.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davsamana.org/AD0D1B88-B43B-4E3D-97FD-52865C1DBA65/CMS/Page/Fee-Structure">http://davsamana.org/AD0D1B88-B43B-4E3D-97FD-52865C1DBA65/CMS/Page/Fee-Structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davsamana.org/File/75/Calendar%20Activities%202023-24.pdf">http://davsamana.org/File/75/Calendar%20Activities%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davsamana.org/File/75/SMC%20Certificate.pdf">http://davsamana.org/File/75/SMC%20Certificate.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davsamana.org/File/75/PTA.pdf">http://davsamana.org/File/75/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davsamana.org/302603D8-A497-4113-90FE-8094FB196AF7/CMS/Page/CBSE-Board-Result">http://davsamana.org/302603D8-A497-4113-90FE-8094FB196AF7/CMS/Page/CBSE-Board-Result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. MOHAN LAL SHARMA
2	TOTAL NO. OF TEACHERS	72
	PGT	7
	TGT	21
	PRT	44
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	No
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	232	232	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	69	98.57	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20474
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/w540o7W6S98">https://youtu.be/w540o7W6S98</a>